

City of Detroit

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3Committee of the Whole Room • 1340 Coleman A. Young Municipal Center • (313) 224-3443 • Detroit, MI 48228

THIS MEETING WILL BE A VIRTUAL COMMITTEE MEETING
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PUBLIC HEALTH AND SAFETY STANDING COMMITTEE

COUNCIL MEMBER SCOTT BENSON, CHAIRPERSON
COUNCIL MEMBER JANEÉ AYERS, VICE CHAIR
COUNCIL MEMBER ROY MCCALISTER, JR., MEMBER
COUNCIL PRESIDENT BRENDA JONES, (EX-OFFICIO)

With advance notice of seven calendar days, the City of Detroit will provide interpreter services at public meetings, including American Sign Language, language translation and reasonable ADA accommodations. Please contact the Civil Rights, Inclusion and Opportunity Department at (313) 224-4950, through the TTY number 711, or email crio@detroitmi.gov to schedule these services.

Mrs. Millicent G. Winfrey
Asst. City Council Committee Clerk

MONDAY, MARCH 22, 2021

9:00 A.M

A. ROLL CALL

B. PUBLIC COMMENT

CONSENT AGENDA (ITEM C)

C. APPROVAL OF MINUTES

UNFINISHED BUSINESS

1. Status of **Office of Contracting and Procurement Contract No. 6003349** - 100% FTA Funding – To Provide Roof Repairs at the Gilbert Transportation Garage. – Contractor: Gandol, Inc. – Location: 18000 Meyers Suite 2, Detroit, MI 48235 – Contract Period: Upon City Council Approval through February 15, 2026 – Total Contract Amount:

\$395,000.00. **TRANSPORTATION (BROUGHT BACK AS DIRECTED ON 3-8-21)**

2. Status of **Council Member Scott Benson** submitting memorandum relative to green purchasing ordinance modification/price preference. **(BROUGHT BACK AS DIRECTED ON 3-8-21)**
3. Status of **Council Member Gabe Leland** submitting memorandum relative to Status of demolition of burned houses. **(BROUGHT BACK AS DIRECTED ON 3-8-21)**
4. Status of **Council Member Gabe Leland** submitting memorandum relative to a list of scheduled speed bump installations for the 7th District. **(BROUGHT BACK AS DIRECTED ON 3-8-21)**

NEW BUSINESS

OFFICE OF CONTRACTING AND PROCUREMENT

Submitting the following **Office of Contracting and Procurement Contracts:**

5. Submitting reso. autho. **Contract No. 3046363** - 100% Major Street Funding – To Provide Payment for the Annual Fees to Maintain Signals at Twelve (12) Railroad Crossings. – Contractor: CSX Transportation – Location: 6732 Southpoint Drive, South Jacksonville, FL 32216 – Contract Period: Upon City Council Approval through March 15, 2022 – Total Contract Amount: \$54,186.00. **PUBLIC WORKS (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**
6. Submitting reso. autho. **Contract No. 3048204** - 100% Grant Funding – To Provide Seventy (70) Laptop Computers, Monitors, Docking Stations and Associated Equipment for DDOT Admin Executives and Staff Working Remote. – Contractor: Sehi Computer Products, Inc. – Location: 2930 Bond Street, Rochester Hills, MI 48309 – Contract Period: Upon City Council Approval through March 15, 2022 – Total Contract Amount: \$140,902.00. **TRANSPORTATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**
7. Submitting reso. autho. **Contract No. 6001821** - 100% City Funding – AMEND 1 – To Provide an Extension of Time and an Increase of Funds for Hazardous Material Clean Up Services. – Contractor: Marine Pollution Control Corp – Location: 8631 W Jefferson Avenue, Detroit, MI 48209 – Contract Period: Upon City Council Approval through February 25, 2022 – Contract Increase Amount: \$170,000.00 – Total Contract Amount: \$370,000.00. **FIRE (Original Contract Period: February 26, 2019 through February 25, 2021) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**
8. Submitting reso. autho. **Contract No. 6003343** - REVENUE – To Provide Installation and Storage of Fiber Optic Cables on Utility Poles and Underground Conduit. – Contractor: 123.Net, Inc. – Location: 24700 Northwestern Highway Floor 7, Southfield, MI 48075 – Contract Period: Upon City Council Approval through March 1, 2026 –

Total Contract Amount: \$0.00. **PUBLIC LIGHTING (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**

9. Submitting reso. autho. **Contract No. 6003393** - 100% Federal Funding – To Provide Preliminary Engineering Services for Projects Related to the City’s Advanced Transportation and Congestion Management Technologies Deployment (ATCMTD) Grant Award. – Contractor: AECOM Great Lakes, Inc. – Location: 400 Renaissance Center Suite 2600, Detroit, MI 48243 – Contract Period: Upon City Council Approval through December 31, 2024 – Total Contract Amount: \$699,513.00. **PUBLIC WORKS (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**
10. Submitting reso. autho. **WITHDRAW/RESCINDED Contract No. 3047730** - 100% City Funding – To Provide an Emergency Demolition for the Residential Property, 4654 Scotten. – Contractor: SC Environmental Services, LLC – Location: 1234 Washington Boulevard 5th Floor, Detroit, MI 48226 – Contract Period: Upon City Council Approval through February 9, 2022 – Total Contract Amount: \$10,888.00. **CITY DEMOLITION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**
11. Submitting reso. autho. **WITHDRAW/RESCINDED Contract No. 3047743** - 100% City Funding – To Provide an Emergency Demolition for the Residential Property, 2716-18 Tuxedo. – Contractor: Inner City Contracting, LLC – Location: 18701 Grand River, Detroit, MI 48223 – Contract Period: Upon City Council Approval through February 9, 2022 – Total Contract Amount: \$14,995.00. **CITY DEMOLITION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**

LAW DEPARTMENT

12. Submitting memorandum relative to Bridging Communities Request for Assistance – Braden Street Greenway. **(The Law Department has submitted a privileged and confidential memorandum, dated March 5, 2021, regarding the above-referenced matter.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**

DEPARTMENT OF BUILDINGS, SAFETY ENGINEERING & ENVIRONMENTAL

13. Submitting reso. autho. To Approve Application and Licensing Fees for Medical Marijuana Facilities and Adult-Use Marijuana Establishments. **(I write to submit for your consideration the enclosed resolution to approve new application and licensing fees for adult-use marijuana establishments. On November 24, 2020, this Honorable Body approved an ordinance to amend Chapter 20 of the 2019 Detroit City Code, Health, to adopt regulations for the licensing of such facilities and establishments. These regulations require the Buildings, Safety Engineering, and Environmental Department (BSEED) to process applications for such licenses and to monitor licensed facilities and establishments. The regulations further require BSEED to charge nonrefundable fees for such services, including discounted fees for Detroit legacy applicants.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**

LEGISLATIVE POLICY DIVISION

14. Submitting report and draft ordinance requested by Council Member Scott Benson. **(Council Member Benson directed the Legislative Policy Division (LPD) to provide a draft energy benchmarking ordinance derived from the ordinance recently adopted by the City of Columbus, Ohio. The requested draft ordinance is attached.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**

OFFICE OF THE CHIEF FINANCIAL OFFICER/OFFICE OF DEVELOPMENT AND GRANTS

15. Submitting reso. autho. Accept and Appropriate the Automated Driving System Grant. **(The Federal Highway Administration has awarded the City of Detroit Department of Public Works (DPW), in partnership with the Detroit Department of Transportation (DDOT)—Office of Mobility, with the Automated Driving System Grant for a total of \$7,499,624.00. The Federal share is \$7,499,624.00 of the approved amount, and there is a required match of \$7,335,479.00. The total project cost is \$14,835,103.00. The match will be provided by various City and partner agency sources. The DPW will provide \$2,250,000.00 in cash match and \$278,710.00 in in-kind match. The John S. and James L. Knight Foundation will provide \$1,041,000.00 in cash match through the existing Knight Innovative Mobility Grant awarded to the DDOT-Office of Mobility. The remainder of the match will be provided by third party (non-City) sources.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**

DEPARTMENT OF PUBLIC WORKS/ADMINISTRATION DIVISION

16. Submitting reso. autho. Detroit Golf Club Homeowners Association (#1396) request for 11 banners to be displayed on 7 Mile Rd., Pontchartrain Blvd., and W. McNichols from April 29, 2021 to October 29, 2021. **(The Department of public works, Traffic Engineering Division received the above referenced petition. The Department has no objections to the renewal of banners, provided that the banner installation is in compliance with the banner policy adopted by your Honorable Body on November 30, 2001.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**

DEPARTMENT OF PUBLIC WORKS/CITY ENGINEERING DIVISION

17. Submitting reso. autho. Petition of Hamilton Corridor, LLC (#1359) request to vacate various streets and alleys located between I-75 and Thompson Street, bounded by Ford Street and W. Grand Street. **(All other involved City Departments, and privately owned utility companies have reported no objections to the vacation and conversion to utility easement of the alley. Provisions protecting utility installations are part of the attached resolution.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**

MISCELLANEOUS

18. **Council Member Scott Benson** submitting memorandum relative to 18000 Block of Hickory code enforcement request. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**
19. **Council Member Raquel Castañeda-López** submitting memorandum relative to City of Detroit ability to regulate “whippets”. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**
20. **Council Member Raquel Castañeda-López** submitting memorandum relative to Request for Resolution to waive privilege - Braden Street Greenway opinion. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**
21. **Council Member Roy McCalister, Jr.** submitting memorandum relative to State of Michigan Nursing Home policy. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**
22. **Council Member Roy McCalister, Jr.** submitting memorandum relative to additional questions regarding Contract #3047973. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-22-21)**

D. MEMBER REPORTS